

# Please Read

Thank you for choosing Custom Personnel to assist you in your job search. To prevent any delays with your application, please make sure to fill out every page completely. Please refer to the following checklist to assist you:

- Please be sure to fill out and sign the application.
- Sign and date both Policy Statements.
- Sign and date the Direct Hiring Agreement.
- Complete all testing pages.
- Complete the W-4, fill it out completely, sign and date.
- Complete and sign the Form I-9, Employment Eligibility Verification Form.

Getting your tax information correct is very important. This allows us to send you out on a job once you have completed your interview.

If you have any questions at any time during this application process which cannot be answered by this form, please feel free to seek assistance from one of our Custom Personnel representatives.



# WWW.CUSTOMPERSONNEL.COM 999 Mission De Oro Redding CA 96003 530-221-4444

| Last Name, First Name           | , Middle Initial |   | *1-        |       | Email Addre    | SS                              |         |        | Date                     | Hor      | ne Phone Number                |
|---------------------------------|------------------|---|------------|-------|----------------|---------------------------------|---------|--------|--------------------------|----------|--------------------------------|
| Mailing Address                 |                  |   |            | +     | City           |                                 | State   |        | Zip Code                 | 1        | cell Phone Number              |
|                                 |                  |   |            | j     | •              |                                 |         |        | Dip code                 |          | en i none i tambéi             |
| Date Available                  | Date of Bi       | rth                                     |            | Ch    | cck Days Ava   | ilable:                         |         | Chec   | k Hours Av               | ailable  |                                |
| Position(s) Applying F          |                  |   |            | D V   | A DT DW        | OTH OF OS                       | SUSu    |        |                          |          | (3 <sup>rd</sup> ) LiGraveyard |
| Position(s) Applying Fo         | or:              | 180                                     | Type of    | work  | you are seek   | ing:                            |         | Турс   | Of Transpo               | rtation: | 2                              |
| EMPLOYMENT HIS                  | TORY (LAST J     | OB FIRST)                               | Litenip    | Lite  | mp to Perm     | DFull Time DPa                  | rt Time |        |                          |          |                                |
| From To                         | Company Name     | & Address                               | Si         | uperv | visor          | Phone Number                    |         |        |                          | - 1      |                                |
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|                                 |                  |   |            |       |                |                                 |         |        |                          |          |                                |
|                                 | Please check     | the skills in which you                 | ura avna   |       | and work 16    | ,                               |         |        |                          |          |                                |
| Assembly                        |                  | the skills in which you<br>Computer Ski | lle<br>lle | riene | cea, mark / 10 | or SOME ability, .<br>d Service | mark X  |        |                          |          |                                |
| [] Factory                      |                  | LI Excel                                |            |       |                | u Service<br>le Cook            |         |        | ental                    |          |                                |
| U Production                    |                  | Cl Word                                 |            |       |                | p Cook                          |         |        | Front Office             |          |                                |
| EQC/ Inspecting                 |                  | [] QuickBooks                           |            |       | D Cas          |                                 |         |        | Back Office              |          |                                |
| Automotive                      |                  | [] PowerPoint                           |            |       |                | iter/Waitress                   |         |        | Dental Assis             | stant    |                                |
| ☐ Fleet Manager ☐ Detail        |                  | [] Graphic Arts                         |            |       |                | st/l-lostess                    |         |        | ther Skil                | la.      |                                |
| Diesel Mechanic                 |                  | [] Web Design                           |            |       |                | tender                          |         |        | Printing                 | IS       |                                |
| LIASE Certified Meet            | ania             | Other Construction                      |            |       | _ 🗆 Cat        | ering/Special Eve               | nts     |        | Drafting                 |          |                                |
| I.ISmog Certified               | iame             | ☐ Framing                               |            |       |                | eral Labor                      |         |        | CAD                      |          |                                |
| Mechanicy                       | cars exp         | Ci Labor                                |            |       |                | dscaping                        |         |        | 3D                       |          |                                |
| LIOwn Tools                     | \$Amt            | [] Blueprints                           |            |       | [] Inst        |                                 |         | ()     | Textbook Pi              | blishing | 3                              |
| Bookkeeping                     | Yrs. Exp         | ☐ Carpenter                             |            |       |                | intenance<br>nber Mill          |         |        | Delivery/Ro              | ute Driv | rer                            |
| [] Full Charge Bookke           | ceper            | □ Apprentice                            | Yrs        |       |                | niture Load/Unloa               |         |        | lumbing                  |          |                                |
| [] Assistant Bookkeep           | er               | [] Journey                              | _          |       | Mai            | ntenance                        | ad      |        | Apprentice               |          |                                |
| LI Accounts Payable             |                  | Drywall                                 |            |       | [] Jan         |                                 |         |        | Journey                  |          |                                |
| ☐ Accounts Receivable ☐ Payroll | le f             | LJ Hang                                 |            |       |                | esidential                      |         | Т      | ransporta                | ition    |                                |
| ☐ Payroll :<br>☐ Controller     |                  | Tape                                    |            |       |                | ommercial                       |         |        | Drivers Lice             | nse      |                                |
| ☐ Accountant                    | •                | 1] Texture                              |            |       | □ Ow           | n Toolss                        | Amt     |        | Class<br>CIA             |          |                                |
| Clerical                        |                  | Electrician                             |            |       | Mar            | keting                          |         |        | 1 B                      |          |                                |
| [] Photocopying                 |                  | [] Certified                            |            |       | II Mar         | ket Survey                      |         |        | .iC                      |          |                                |
| [] Filing                       |                  | ☐ Apprentice<br>☐ Journey               |            |       | [] Den         | nonstrator                      |         |        | Green Card               |          |                                |
| D Phones # of lines _           |                  | -                                       |            |       | □ San          |                                 |         |        | Physical                 |          |                                |
| ☐ Fax Machine                   | -                | Concrete                                |            |       |                | marketing                       |         | f.) '  | Years                    |          |                                |
| TypingWP                        |                  | (IForm Builder                          |            |       | Med            |                                 |         |        | archouse                 |          |                                |
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| Li Touch                        |                  | L'Own Tools                             | \$Amt      |       | D Billi        | k Office                        |         |        | Type                     |          |                                |
| ☐ Sight<br>☐ Court Reporting    |                  | Welding                                 | _ 41 11111 |       | [] Coll        |                                 |         |        | Certified                |          |                                |
| Court Reporting                 |                  | □ MIG □ TIG □ AR                        | С          |       |                |                                 |         |        | Load/Unload              |          |                                |
|                                 |                  | [] Apprentice                           | -          |       | C) MA          |                                 |         | [] I   | Shipping/Red<br>nventory | civing   |                                |
|                                 |                  | □ Journey                               |            |       | □ CNA          | 4                               |         |        | Stocking                 |          |                                |
|                                 |                  |   |            |       | □ L\N          | 1                               |         |        | ormig                    |          |                                |
|                                 |                  |   |            |       | () RN          |                                 |         |        |                          |          |                                |

| Education (Circle Years Completed) | Dates | Name & Location   | 1     |        |
|------------------------------------|-------|-------------------|-------|--------|
| High School 1 2 3 4                |       | Traine & Escation | Major | Degree |
|                                    |       |                   |       |        |
| Technical or College I O 2         |       |                   |       | 1      |
| Technical or College 1 2 3 4       |       |                   |       |        |
|                                    |       |                   |       |        |
|                                    |       |                   |       |        |

|   | If you have worked under another name, please enter  |
|---|--|
|   |  |
|   |  |
|   | Do you have personal Safety Equipment?  **Gloves   Hard Hat     Goggles   Dear Plugs   Decelor Shoes   Decelor Shoes   Decelor   Decelor |
|   | For bonding purposes, have you been convicted of a felony within the past seven years? If yes, what?   |
|   | (A conviction is not an automatic bar from employment)   |
|   | I understand that depending on customer requirements and the nature of my assignment a criminal record check may be conducted.  [Please initial that you understand.]  |
|   | How did you hear about Custom Personnel?   |
|   | If I have indicated on the reverse side that I am not available only for temporary or part-time work, my reasons are as follows:   |
|   | If and when I become available for full-time employment, I will notify my supervisor at Custom Personnel. I understand that I am to contact my supervisor at Custom immediately after completing. If I fail to do so, Custom can assume that I am terminating my employment. In making this application for temporary employment, I authorize Custom to check my references and to determine the accuracy of the information I have given on this application, all of which I certify to be true and correct to the best of my knowledge. I understand that any misrepresentation of the facts or omission of material information will be grounds for dismissal. I understand that depending on customer requirements, the nature of my assignment and state compensation laws, I may be requested to demonstrate that I am drug free by giving a urine sample at a designated lab either before being sent on an assignment or after a work-related  |
|   | Signature: Date:   |
|   |  |
|   | For Office Use Only -  |
|   | Interviewer's remark:  |
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|   | Lowest \$:   |
|   | Assignment / Call Record   |
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# 90 Day/520 Billable Hours Agreement

| Name   |  |
|--|--|
| Date   |  |
|  |  |
| when placed in a position directly when placed in a position by Custo working under Custom Personnel for billable hours before rollover I will | om Personnel instead of first for the the 90 days or 520 |
| flat fee in addition to being taken to   | o small claims court.                                    |
|  |  |
| Signatura  |  |
| Signature  | Date   |



# NEW HIRE DATA INPUT FORM

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|--|--|---|--|---|-----------------------|
| Employee Section   |  |   |  |   |                       |
| First Name:  | MI;  | Last Name: _  |  |   |                       |
| Social Security Number:  |  |   |  |   |                       |
| Address:   |  |   |  |   |                       |
| Mailing Address:   |  |   |  |   |                       |
| Personal E-Mail Address:   |  |   |  |   |                       |
| Home Phone:  |  |   |  |   | 3.                    |
| Emergency Contact Name:  |  |   |  |   |                       |
| Relationship:  |  |   |  |   |                       |
|  |  |   |  |   |                       |
| Are you subject to wage garnishment order p  |  |   | 505, 25-323, or  | 25-25-323.01                                | to                    |
| [Initial] I certify that all answers gi  |  |   |  |   | ue                    |



# **Employment Eligibility Verification Department of Homeland Security**

U.S. Citizenship and Immigration Services

#### USCIS Form I-9

OMB No. 1615-0047 Expires 10/31/2022

▶ START HERE: Read instructions carefully before completing this form. The instructions must be available, either in paper or electronically, during completion of this form. Employers are liable for errors in the completion of this form.

**ANTI-DISCRIMINATION NOTICE:** It is illegal to discriminate against work-authorized individuals. Employers **CANNOT** specify which document(s) an employee may present to establish employment authorization and identity. The refusal to hire or continue to employ an individual because the documentation presented has a future expiration date may also constitute illegal discrimination.

| O C. A Francisco Laboratoria and Attacked   |                       |                                  | -4laka an                            | d sian C    | action 1 o   | f Form I O no lotor    |  |  |  |
|---|-----------------------|----------------------------------|--------------------------------------|-------------|--|------------------------|--|--|--|
| Section 1. Employee Information and Attestat  |                       |                                  | si compiete ani                      | ı sıgır se  | ection i o   | I FOITH 1-9 HO latel   |  |  |  |
| Last Name (Family Name) First Name (Given   |                       | · · · · ·                        | Middle Initial                       | Other L     | ast Names  | s Used (if any)        |  |  |  |
|   |                       |                                  |                                      |             |  |                        |  |  |  |
| Address (Street Number and Name) Apt. Nur   | mber                  | City or Town                     |                                      | 2           | State  | ZIP Code               |  |  |  |
|   |                       |                                  |                                      |             | <u> </u>   |                        |  |  |  |
| Date of Birth (mm/dd/yyyy)  U.S. Social Security Number Employee's E-mail Address  Employee's Telephone Number                  |                       |                                  |                                      |             |  |                        |  |  |  |
|   |                       | *                                |                                      |             |  |                        |  |  |  |
| I am aware that federal law provides for imprisonment connection with the completion of this form.                              | and/or f              | ines for false                   | e statements o                       | or use o    | f false do   | cuments in             |  |  |  |
| I attest, under penalty of perjury, that I am (check one of   | of the fo             | llowing boxe                     | es):                                 |             |  |                        |  |  |  |
| 1. A citizen of the United States   |                       |                                  | ,                                    |             | *  |                        |  |  |  |
| 2. A noncitizen national of the United States (See instructions)  | )                     |                                  | ,                                    |             |  |                        |  |  |  |
| 3. A lawful permanent resident (Alien Registration Number/  | USCIS N               | umber):                          |                                      |             | Name of the last o |                        |  |  |  |
| 4. An alien authorized to work until (expiration date, if applic  |                       |                                  |                                      |             |  |                        |  |  |  |
| Some aliens may write "N/A" in the expiration date field. (So   |                       |                                  | ris .                                | <u>_</u>    |  | R Code - Section 1     |  |  |  |
| Aliens authorized to work must provide only one of the following of An Alien Registration Number/USCIS Number OR Form I-94 Adr. | document<br>mission N | t numbers to co<br>umber OR Fore | omplete Form I-9<br>eign Passport Nu | :<br>ımber. |  | ot Write In This Space |  |  |  |
| Alien Registration Number/USCIS Number:  OR   |                       |                                  |                                      |             |  |                        |  |  |  |
| 2. Form I-94 Admission Number:  |                       |                                  |                                      |             |  |                        |  |  |  |
| OR  |                       |                                  |                                      |             |  |                        |  |  |  |
| 3. Foreign Passport Number:   |                       |                                  | -                                    |             |  |                        |  |  |  |
| Country of Issuance:  |                       |                                  |                                      |             |  |                        |  |  |  |
| Signature of Employee   |                       |                                  | Today's Dat                          | e (mm/da    | /уууу)   |                        |  |  |  |
| Preparer and/or Translator Certification (chec  | ck one                | ):                               | •                                    |             |  |                        |  |  |  |
| I did not use a preparer or translator. A preparer(s) and   |                       |                                  | the employee in                      | completin   | ng Section   | 1.                     |  |  |  |
| (Fields below must be completed and signed when prepare   | ers and/c             | or translators                   | assist an empl                       | oyee in c   | completing   | g Section 1.)          |  |  |  |
| I attest, under penalty of perjury, that I have assisted in knowledge the information is true and correct.                      | the cor               | mpletion of S                    | Section 1 of th                      | is form     | and that   | to the best of my      |  |  |  |
| Signature of Preparer or Translator   |                       |                                  |                                      | Today's I   | Date (mm/  | dd/yyyy)               |  |  |  |
|   |                       |                                  |                                      |             |  |                        |  |  |  |
| Last Name (Family Name)   |                       | First Name                       | e (Given Name)                       |             |  |                        |  |  |  |
| Address (Street Number and Name)  | Cit                   | ty or Town                       |                                      |             | State  | ZIP Code               |  |  |  |
|   |                       |                                  |                                      |             | <u></u>  | 1                      |  |  |  |



Employer Completes Next Page





## **Employment Eligibility Verification**

#### **Department of Homeland Security**

U.S. Citizenship and Immigration Services

USCIS Form I-9

OMB No. 1615-0047 Expires 10/31/2022

#### Section 2. Employer or Authorized Representative Review and Verification (Employers or their authorized representative must complete and sign Section 2 within 3 business days of the employee's first day of employment. You must physically examine one document from List A OR a combination of one document from List B and one document from List C as listed on the "Lists of Acceptable Documents.") Citizenship/Immigration Status M.I. First Name (Given Name) Last Name (Family Name) Employee Info from Section 1 List C AND List A OR List B Identity and Employment Authorization Identity **Employment Authorization** Document Title Document Title Document Title Issuing Authority Issuing Authority Issuing Authority Document Number Document Number Document Number Expiration Date (if any) (mm/dd/yyyy) Expiration Date (if any) (mm/dd/yyyy) Expiration Date (if any) (mm/dd/yyyy) Document Title QR Code - Sections 2 & 3 Do Not Write In This Space Additional Information Issuing Authority Document Number Expiration Date (if any) (mm/dd/yyyy) Document Title Issuing Authority Document Number Expiration Date (if any) (mm/dd/yyyy) Certification: I attest, under penalty of perjury, that (1) I have examined the document(s) presented by the above-named employee. (2), the above-listed document(s) appear to be genuine and to relate to the employee named, and (3) to the best of my knowledge the employee is authorized to work in the United States. The employee's first day of employment (mm/dd/yyyy): (See instructions for exemptions) Signature of Employer or Authorized Representative Today's Date (mm/dd/yyyy) Title of Employer or Authorized Representative Last Name of Employer or Authorized Representative First Name of Employer or Authorized Representative Employer's Business or Organization Name State Employer's Business or Organization Address (Street Number and Name) City or Town ZIP Code Section 3. Reverification and Rehires (To be completed and signed by employer or authorized representative.) B. Date of Rehire (if applicable) A. New Name (if applicable) Middle Initial Last Name (Family Name) Date (mm/dd/yyyy) First Name (Given Name) C. If the employee's previous grant of employment authorization has expired, provide the information for the document or receipt that establishes continuing employment authorization in the space provided below. Document Title Document Number Expiration Date (if any) (mm/dd/yyyy) l attest, under penalty of perjury, that to the best of my knowledge, this employee is authorized to work in the United States, and if the employee presented document(s), the document(s) I have examined appear to be genuine and to relate to the individual. Today's Date (mm/dd/yyyy) Signature of Employer or Authorized Representative Name of Employer or Authorized Representative

**Employee's Withholding Certificate** 

► Complete Form W-4 so that your employer can withhold the correct federal income tax from your pay.

► Give Form W-4 to your employer.

OMB No. 1545-0074

Department of the Treasury

| Internal Revenue Se           | rvice           | ► Your withholding is subject to review by   | the IRS.   |                 |   |  |
|-------------------------------|-----------------|--|--|-----------------|---|--|
| Step 1:                       | (a) F           | First name and middle initial Last name  |  | (b) S           | Social security number  |  |
| Enter<br>Personal             | Addr            | ess  |  | name            | es your name match the  |  |
| Information                   | City            | or town, state, and ZIP code   |  | credit<br>SSA a | If not, to ensure you get<br>for your earnings, contact<br>at 800-772-1213 or go to<br>ssa.gov. |  |
|                               | (c)             | Single or Married filing separately  |  |                 |   |  |
|                               |                 | Married filing jointly or Qualifying widow(er)   |  |                 |   |  |
|                               |                 | Head of household (Check only if you're unmarried and pay more than half the o   | costs of keeping up a home for yo                | urself a        | nd a qualifying individual.)  |  |
| Complete Ste                  | ps 2-<br>on fro | <b>-4 ONLY if they apply to you; otherwise, skip to Step 5.</b> See power withholding, when to use the estimator at <a href="https://www.irs.gov/W4Apple.com">www.irs.gov/W4Apple.com</a>  | age 2 for more information<br>o, and privacy.    | n on e          | each step, who can  |  |
| Step 2:<br>Multiple Job       | s               | Complete this step if you (1) hold more than one job at a time, also works. The correct amount of withholding depends on inc   | or (2) are married filing joing                  | ntly a          | nd your spouse  |  |
| or Spouse                     |                 | Do <b>only one</b> of the following.   |  |                 |   |  |
| Works                         |                 | (a) Use the estimator at www.irs.gov/W4App for most accurate   | e withholding for this step                      | (and            | Steps 3-4); or  |  |
|                               |                 | (b) Use the Multiple Jobs Worksheet on page 3 and enter the r<br>withholding; or   | result in Step 4(c) below for                    | or rou          | ghly accurate   |  |
|                               |                 | (c) If there are only two jobs total, you may check this box. Do   | or the   | other job. This |   |  |
|                               |                 | option is accurate for jobs with similar pay; otherwise, more  | be wi  | e withheld ▶ □  |   |  |
|                               |                 | TIP: To be accurate, submit a 2022 Form W-4 for all other jobs income, including as an independent contractor, use the estimates the contractor of the contr | . If you (or your spouse) h<br>ator.             | ave s           | elf-employment  |  |
| Complete Ste<br>be most accur | ps 3-<br>ate if | 4(b) on Form W-4 for only ONE of these jobs. Leave those ste you complete Steps 3-4(b) on the Form W-4 for the highest payi  | os blank for the other jobs                      | s. (Yo          | ur withholding will   |  |
| Step 3:                       |                 | If your total income will be \$200,000 or less (\$400,000 or less it   | f married filing jointly):                       | T               | T   |  |
| Claim                         |                 | Multiply the number of qualifying children under age 17 by \$2   |  |                 | n.  |  |
| Dependents                    |                 | Multiply the number of other dependents by \$500   | . ▶ \$   |                 |   |  |
|                               | ****            | Add the amounts above and enter the total here   |  | 3               | \$  |  |
| Step 4<br>(optional):         |                 | (a) Other income (not from jobs). If you want tax withhele expect this year that won't have withholding, enter the amo This may include interest, dividends, and retirement income   | ld for other income you unt of other income here | 1/0             |   |  |
| Other<br>Adjustments          |                 |  |  | 4(a)            | Ι Φ   |  |
| Aujustinents                  | •               | (b) Deductions. If you expect to claim deductions other than the   | e standard deduction and                         |                 |   |  |
|                               |                 | want to reduce your withholding, use the Deductions Works the result here  | heet on page 3 and enter                         | 4.0             |   |  |
|                               |                 |  |  | 4(b)            | )  \$   |  |
|                               |                 | (c) Extra withholding. Enter any additional tax you want withhe  | eld each <b>pay period</b>                       | 4(c)            | )  \$   |  |
|                               |                 |  |  |                 |   |  |
| Step 5:                       | Unde            | r penalties of perjury, I declare that this certificate, to the best of my known   | wledge and belief, is true, cor                  | rrect.          | and complete  |  |
| Sign                          |                 |  | 3  | .001, 0         | and complete.   |  |
| Here                          | 1               |  | , i  |                 |   |  |
|                               | E               | mployee's signature (This form is not valid unless you sign it.)   | Date   |                 |   |  |
| Employers<br>Only             | Empl            | oyer's name and address  |  | mploy           | ver identification<br>r (EIN)   |  |
|                               |                 |  |  |                 |   |  |
| For Privacy Act               | and F           | aperwork Reduction Act Notice, see page 3.   | Cat. No. 102200                                  |                 | Form W-1 (0000)   |  |



# Direct Deposit Authorization Form

Please print and complete ALL the information below. Name: Address: City, State, Zip: Account #: 9-Digit Routing #: \$ \_\_\_\_\_\_% or  $\square$  Entire Paycheck Amount: Type of Account: Checking Savings (Circle One) If you are splitting your deposit, please enter the second account and mark the percentage or correct dollar amount to be deposited. Name of Bank: Account #: 9-Digit Routing #: \_\_\_\_\_\_% or  $\Box$  Entire Paycheck Amount: Type of Account: Checking Savings (Circle One) Custom Personnel is hereby authorized to directly deposit my pay to the account(s) listed above. In the event that Custom Personnel deposits funds erroneously into my account, I hereby authorize Custom Personnel to debit my account for any amount not to exceed the original amount of erroneous credit. This authorization will remain in effect until I modify or cancel it in writing. This authorization will remain in full force and effect until Custom Personnel has received written notice from me of its termination in such time and in such a manner as to afford Custom Personnel a reasonable opportunity to act on it. Employee Signature: Date:

# Custom Personnel Basic Skills Test

| The lazy brown   | and white fever immed    | and the Control of the    |                                       |
|------------------|--------------------------|---------------------------|---------------------------------------|
| THE TAZY DIOWI   | and white foxes jumped   | over the tence quickly ag | gain today.                           |
|                  |                          |                           |                                       |
|                  |                          |                           |                                       |
| 1011             |                          |                           |                                       |
|                  |                          |                           | · · · · · · · · · · · · · · · · · · · |
|                  |                          | <u> </u>                  |                                       |
|                  |                          |                           |                                       |
|                  |                          |                           |                                       |
|                  |                          |                           |                                       |
| Part 2: Alpha    | abetizing                |                           | •                                     |
| Alphabetize thes | se eight lists of words: |                           |                                       |
| oack rat         | ill-fated                | pot roast                 | new moo                               |
| lywood           | I've                     | pouch                     | newly                                 |
| oinch-hit        | inchworm                 | point blank               | New Year                              |
| en name          | iron lung                | POW                       | newscast                              |
|                  |                          |                           |                                       |
|                  |                          |                           |                                       |
|                  |                          |                           |                                       |
| ommon            | hinge                    | hamlet                    |                                       |
| hain store       | high seas                | half sister               | air-cooled<br>air base                |
| ave- in          | hi-fi                    | hard-boiled               | airmail                               |
| ear cut          | hide-and-seek            | handbag                   | air force                             |
|                  |                          |                           |                                       |

Please continue on next page

### Part 3: Counting

Count all the items in each of the three sections below. Write the answers in the spaces provided.

|    |    |   |   |   |   |        | //// |      | //// | X  | X  | O   | O  |  |
|----|----|---|---|---|---|--------|------|------|------|----|----|-----|----|--|
|    |    |   |   |   |   |        | //// | //// |      | XO | O  | X   | X  |  |
| *  | *  | * | * | * | * | ////   | ///  |      |      | X  | OX | O   | O  |  |
| *  | *  | * | * | * | * |        |      |      |      | O  | O  | X   | X  |  |
| *  | *  | * | * | * |   |        |      |      |      | XX | X  | O   | O  |  |
| *: | =_ |   |   |   |   | <br>/= |      |      |      | x= |    | . ( | o= |  |

#### Part 4: Directions

Read the following and carefully follow each one:

- 1) Put an X in column 1 on the line following the name of each American who lives in Maine, Nevada, or California.
- 2) Put an X in column 2 on the line following the name of each American who lives in Oregon, Maine, or Texas who are between the ages 20-30.

| Name   | Nationality | Residence  | Age | Column 1  | Column 2   |
|--------|-------------|------------|-----|---|--|
|        |             |            |     |   |  |
| Norman | American    | Maine      | 30  |   |  |
| Donner | English     | Texas      | 25  | ***************************************   |  |
| Wright | American    | Oregon     | 29  |   | ***************************************  |
| DeBois | French      | Maine      | 33  |   |  |
| Denver | American    | California | 25  |   | We will be a second of the sec |
| Yates  | American    | Oregon     | 33  | Province of the second |  |
| Sun    | English     | California | 25  |   |  |
| Adams  | American    | Maine      | 33  |   |  |
| Lane   | American    | Texas      | 32  |   | -  |
| Bates  | American    | Maine      | 28  |   |  |
| Keys   | American    | Oregon     | 22  |   | No. do 1910.   |
| Davis  | American    | Nevada     | 25  |   |  |

#### Part 5: Math